

THE STATE



OF WYOMING

Mark Gordon  
Governor

*Insurance Department*

Tom Glause  
Commissioner

106 East 6<sup>th</sup> Avenue • Cheyenne, Wyoming 82002

## Public Meeting Notice

The Wyoming Health Insurance Pool (WHIP) Board of Directors announces a meeting of the Board, to which the Public is invited.

**DATE AND TIME:** May 24, 2019 1:30 p.m.

**PLACE:** Wyoming Insurance Department, Conference Room, 106 East 6<sup>th</sup> Avenue, Cheyenne, WY

**GENERAL SUBJECT MATTER:** Semi-annual meeting of the Governing Board

A copy of the agenda may be obtained by contacting: Amanda Tarr at 307-777-7401, or by email: [amanda.tarr@wyo.gov](mailto:amanda.tarr@wyo.gov).

In the event of a change or cancellation, notice will be published at the earliest practicable time on the Wyoming Insurance Department website at [doi.wyo.gov](http://doi.wyo.gov).